

# HAPPENINGS

## A REGULAR DIARY OF MEETINGS AND EVENTS

### National

**March 21** IBBY SEMINAR *Children's literature* 9am-4pm KURING-GAI CAE. Speakers: Paul Zindel (USA), Joan Aiken (Britain) and Lilith Norman (Aust). All welcome. Contact: Maurice Saxby, Kuring-gai CAE, (02) 467 2211.

**April 2** IBBY HANS CHRISTIAN ANDERSEN DINNER 6.30pm LEN EVANS WINE CELLARS, 16-18 BULLETIN PLACE, CIRCULAR QUAY. Cost: \$16 per head (incl. dinner wines and juices). Contact: Ena Noel, PO Box 194, Edgcliff, NSW 2027 (02) 32 5075.

**April 4-7** SECOND AUSTRALASIAN CONGRESS ON GENEALOGY AND HERALDRY, ADELAIDE. Contact: Anne Quast, The SA Genealogy and Heraldry Society, PO Box 13, Marden, SA 5070, phone (08) 263 4074.

**May 1-2** LAA Vic Branch/Australian Society for Educational Technology NATIONAL CONFERENCE, MELBOURNE. The conference will present many aspects of technology in education. Contact: Dr John G. Hedberg, Centre for the Study of Higher Education, University of Melbourne, Parkville, Vic 3052.

**May 5-9** Australian Booksellers' Association CONFERENCE, ADELAIDE. Contact: Brenda Wirth (08) 223 6669.

**May 10-12** Australian Library Promotion Council 2ND NATIONAL CONFERENCE. *The place of the library in the local government administrative structure* ANU, CANBERRA. Contact: ALPC Conference Secretariat, 70 Glenmore Road, Paddington, NSW 2021. Enrolments close March 31.

**May 19-23** Melbourne State College/LAA Vic Branch FIRST NATIONAL WORKSHOP *Librarianship for handicapped users* MELBOURNE STATE COLLEGE. Enquiries and provisional enrolment: Mr Lloyd Junior, Melbourne State College, 757 Swanston St, Carlton, Vic 3053, (03) 349 5122.

**July 2-4** LASIE 10TH ANNIVERSARY SEMINAR *People and information - making the connection in the satellite age* COLLEGE OF LAW, CHANDOS ST, NORTH SYDNEY. Speakers: Barbara Markuson (Exec Director, Indiana Co-operative Library Service Authority) and Edwin B. Parker (Prof of Communications, Stanford Uni, USA). Enquiries: Mrs D. Schmidmaier or Mrs D. Green (02) 467 9371.

**July 10-13** LAA Library Technicians Section TWO-DAY CONFERENCE, ADELAIDE. For further information contact: Sally Crosbie (07) 371 1566, (07) 398 8693 (ah); Deb Warren (08) 233 8410, (08) 332 5525 (ah); Anne Brinson (02) 359 2558, (02) 631 7734 (ah).

**September 1-4** School Library Association of NT SEVENTH AUSTRALIAN SCHOOL LIBRARY ASSOCIATION NATIONAL CONFERENCE *Planning for quality* DARWIN. Guest speakers include: Prof Leonie Kramer (Sydney Uni), Neville Johnson (State College of Victoria), Ron Saw (Journalist, The Bulletin), Ron O'Hare (Director, Raywood In-Service Centre, SA). Contact: Collette McCool, Co-ordinator ASLA VII, PMB 25, Winnellie, NT 5789.

### Queensland

**March date to be decided** LAA Qld Branch visit Gordon Bower (LAA Exec Director) to discuss topics of interest to members. Contact: Sec Susan Acutt (07) 377 3247.

**April 3** LAA Qld Branch Council MONTHLY MEETING 6pm LIBRARY SEMINAR ROOM, QIT. Meetings for 1980 will be held on first Thursday of each month, same time, same place as above. Dates of future meetings: 1 May, 5 June, 3 July, 7 August, 4 September, 2 October, 6 November, 4 December. LAA members are invited to raise matters with the Branch. Contact: Sec Susan Acutt (07) 377 3247.

**April 15** LAA Qld Branch visit Denis Richardson (LAA President). More details later. Contact: Sec Susan Acutt (07) 377 3247.

**April 16** LAA Special Libraries Section Qld Group MEETING 6pm PARLIAMENTARY LIBRARY. Speakers: R. J. N. Bannenberg *Providing services to parliamentarians*; and Helga Allensen *Computerised cataloguing*. Contact: Elaine Dickason (07) 399 3122 ext 17.

**June 17** LAA Special Libraries Section Qld Group MEETING 6pm AUSTRALIAN BUREAU OF STATISTICS (QID OFFICE) LIBRARY, ANN ST. Host: Librarian Caroline Warne. Contact: Elaine Dickason (07) 399 3122 ext 17.

**June 25** LAA Qld Branch MEETING *Copyright - reconciling the needs of producer and consumer* UNI OF QLD. Speaker: Derek Fielding. Contact Sec Susan Acutt (07) 377 3247.

**August 27-29** LAA Qld Branch/UCLS Qld Group CONFERENCE *Interlending* UNI OF QLD. Speakers include: Maurice Line (Director, BLLD), Harrison Bryan, Ted Flowers, Arthur Ellis, Milton Sims. Cost: \$90, \$60 (LAA members); daily rate \$55, \$35 (LAA members); student \$25, \$15 (LAA members).

**September 10** LAA Special Libraries Section Qld Group MEETING 6pm DEPARTMENT OF MAIN ROADS LIBRARY, BOUNDARY ST, SPRING HILL. Host: Librarian Janette Graham. Contact: Elaine Dickason (07) 399 3122 ext 17.

**October 22** LAA Special Libraries Section QLD Group MEETING 6pm MT COOTHA BOTANICAL GARDENS LIBRARY. Host: Librarian Dawn Quandalay. Contact: Hazel Jones (07) 224 5673.

**November 19** LAA Special Libraries Section Qld Group AGM. STATE DEPT OF HEALTH, 63-79 GEORGE ST, BRISBANE. Contact Hazel Jones (07) 224 5673.

### NSW

**March** Food Science and Technology Abstracts WORKSHOP to be conducted by Ernest Mann and Udo Schutzack (International Food Information Service). Further details contact: Katie Blake (02) 26 6344.

**March 10** DIALOG System refresher 1.30-5pm NSWIT. Contact: Katie Blake (02) 26 6344.

**March 11** DIALOG Excerpta Medica SEMINAR 9-12.30 NSWIT. Contact: Katie Blake (02) 26 6344.

**March 11** DIALOG Social Sciences SEMINAR 1.30-5pm NSWIT. Contact: Katie Blake (02) 26 6344.

**March 12** DIALOG Chemical Information SEMINAR 1.30-5pm NSWIT. Contact: Katie Blake (02) 26 6344.

**March 12** LAA NSW Branch Council MONTHLY MEETING 6pm CONFERENCE ROOM, FLOOR 2, FISHER LIBRARY, UNIVERSITY OF SYDNEY. Meetings for 1980 will usually be held on second Wednesday of each month, same time and place as above. Dates of future meetings: 9 April, 14 May, 11 June, 9 July, 13 Aug, 10 Sep, 8 Oct, 12 Nov, 10 Dec. Any LAA member is welcome as observer. Items for agenda contact: Hon Sec Marea Terry, Fisher Library (02) 692 3508; or President Marilyn Bryce (02) 662 2906.

**March 13-14** Predicasts Training Seminar *us MARKETING CENTER*, 4 CLIFF ST, MILSON'S PT, NSW. **13 March** Free introductory overview 2-5pm; **14 March** Training session 9am-5pm. Fee \$50. Contact: Insearch DIAL Services, PO Box J36, Brickfield Hill, 2000, phone (02) 26 6344.

**March 17** LAA UCLS NSW Group MEETING 6pm for 6.30pm. Speaker: Allan Horton. CONFERENCE ROOM, FISHER LIBRARY. Wine and cheese. Contact: Margaret Penson (02) 662 2048.

**March 19** LAA NSW Branch AGM *Technological change - its impact on society and the workforce* 6 for 6.30pm GALLERIES, STATE LIBRARY OF NSW, MACQUARIE ST, SYDNEY. Wine and cheese. Contact: Marilyn Bryce (02) 662 2906 or Marea Terry (02) 692 3058 for further information.

**March 22** LAA School Libraries Section NSW Group SEMINAR *Budgeting - coping with the realities of the 1980s* 9.30am-3.30pm HAMPDEN ROAD PUBLIC SCHOOL, LAKEEMBA. Statewide Inservice Course SDC No 80/15/578. Apply through Regional Services Officer. Contact Hazel Vickers (02) 240 8659 or 660 8426 (ah).

**March 22-23** LAA Public Libraries Section NSW Group WEEKEND IN WOLLONGONG. Cost: LAA members (share accom) \$30, single \$35; non-members (share accom) \$35, single \$40. Contact: Grahame Sandry (02) 649 6011 ext 38. See *Incite* no2 p6 for further details.

**March 25** LAA Cataloguers Section NSW Group MEETING *The administration of a cataloguing department: some other views* 6.30pm FISHER LIBRARY CONFERENCE ROOM, 2ND FLOOR. Speakers: Keir Kirkby, Kerry Talmacs, Michael Wyatt with Dorothy Ramsay as chairperson. Refreshments from 6pm. Contact Glynis Burnett (02) 692 3139.

**March 25** (this replaces Feb 19 meeting) LAA NSW Branch SPECIAL OPEN MEETING 6 for 6.30pm THE GALLERIES, STATE LIBRARY OF NSW. Discuss LAA General Council Agenda for March meeting. Contact: Sec Marea Terry (02) 692 3508, or Pat Ward (02) 30 6998, 371 7394 (ah).

**March 31-April 3** DIALOG System SEMINARS, UNIVERSITY OF NEWCASTLE LIBRARY. Contact: Katie Blake: (02) 26 6344.

**April 21** LAA Public Libraries Section NSW Group MEETING *Public Library Financing - Problems and Possible Solutions* 6pm CHESTER HILL BRANCH LIBRARY, CHESTER HILL ROAD, CHESTER HILL. Speaker: Premier Mr Neville Wran. Contact: Secretariat, NSW Public Libraries Group, GPO Box 2959, Sydney NSW 2001. See elsewhere this issue for more information.

**April 23** LAA NSW Branch MEETING *Permanent part-time employment and job-sharing in library work* 6 for 6.30pm THE GALLERIES, STATE LIBRARY OF NSW Panel discussion. Chairman: Prof Peter Wilenski (Commissioner, Review of NSW Government Administration). Light refreshments. Contact: Warren Horton (02) 221 1388 or Patricia Ward (02) 30 6998, 371 7394 (ah).

### ACT

**March 13** LAA Cataloguers Section ACT Group MEETING to outline plans for 1980 and election of office-bearers for the reformation of the section 6pm. NLA. Contact: Richard Leadbetter (062) 493 443.

**March 28** LAA ACT Branch SEMINAR *How, or how not to COM your catalogue* 9 am-5 pm CONFERENCE ROOM, CSIRO HEAD OFFICE. Cost: \$25 (LAA members). Speakers from ANU, Dept of Primary Industry, Libramatics, NLA, CLANN, CSIRO. Contact: Michael Evans, Life Sciences Library, ANU, (062) 49 3693.

**April 3** LAA ACT Branch COUNCIL MEETING 5.30 pm READERS LOUNGE, NLA. Meetings for 1980 will be held on first Thursday of each month, same time, same place as above. Dates of future meetings: 1 May, 5 June, 3 July, 7 August, 4 September, 2 October, 6 November, 4 December. Contact: Charles Ironside (062) 95 3976.

**April 18** LAA ACT Online Users Group LUNCHEON *MIDAS - the first year: what we have done and where we are going* 12-2pm. Contact: Jean Geue (062) 72 5432.

**May 9-10** LAA UCLS Section ACT Group SEMINAR *Management MEETINGS* ROOM, UNIVERSITY HOUSE, ANU. For librarians at the 'middle management' level. Contact: Mr C. Steele, ANU (062) 49 2003.

### Victoria

**March** Food Science and Technology Abstracts WORKSHOP to be conducted by Ernest Mann and Udo Schutzack (International Food Information Service). Further details from: Clyde Garrow, CSIRO, (03) 419 1333.

**March 11** LAA Vic Branch AGM 7.30pm STATE LIBRARY OF VICTORIA THEATRETT. Film *The Speaker* to be shown, together with an AV promotion of the 1981 joint conference in Christchurch. Contact: Ray Price (03) 341 6656.

**March 12** LAA Vic Branch MONTHLY MEETING 5.30pm CONFERENCE ROOM, LIBRARY COUNCIL OF VICTORIA. Meetings for 1980 will be held on second Wednesday of each month, same time, same venue. Dates for 1980 meetings: 9 April, 14 May, 11 June, 9 July, 13 August, 10 September, 8 October, 12 November, 10 December. Observers welcome. Contact: Sec Ray Price (03) 341 6656.

**March 13** LAA Public Libraries Section Vic Group/VALA JOINT MEETING *Automation in public libraries in NSW* 6pm THEATRETT, SLV REAR OF 328 SWANSTON ST. Speaker: Keith Davidson (Exec Director, Technilib). 5.30pm wine and cheese. Contact: Sue Moore (03) 397 1800 or Meredith Franklin (03) 419 8822.

**March 17-18** Predicasts Training Seminar AIM, 10 ST LEONARDS ST, ST KILDA. See NSW 13-14 March for schedule. Contact: Sandra Sawicki, Technisearch, 1st Floor, Kay House, 449 Swanston St, Melbourne 3000, phone (03) 341 2530.

**March 18** MELBOURNE STATE COLLEGE SEMINAR *Children's literature* 9.15am-noon. Speakers: Joan Aiken, Paul Zindel. No charge but admission by ticket only. Contact: Walter McVitty, Dept of Librarianship, MSC, 757 Swanston St, Carlton 3053. Include stamped self-addressed envelope with application.

**March 24** Working Group on Multicultural Library Services (Vic) MEETING *Libraries as an information source for people whose first language is not English* 7 for 7.30pm LIBRARY COUNCIL OF VICTORIA SEMINAR ROOM, 1ST FLOOR, PLD, SLV, 181 LA TROBE ST. Speaker: Mr. J. Yencken (W.D. Scott & Co Pty Ltd). Acceptances: Carol Ely (03) 669 9933 or Jane La Scala (03) 669 9937. Further information: Radha Rasmussen (03) 541 2958.

**March 26** LAA Vic Branch MEETING *Does Victoria need a LAA Technicians' Section* 7.30pm STATE LIBRARY OF VICTORIA THEATRETT. Speakers from LAA NSW Technicians' Section and ALTA. Contact: Ray Price (03) 341 6656.

**May 1-2** LAA Vic Branch/ASET CONFERENCE *Technology in education* EXHIBITION BUILDINGS, MELBOURNE. Contact: John Hedberg, Centre for the Study of Higher Education, Uni of Melbourne, Parkville, Vic 3052.

### Western Australia

**March 20** LAA Special Libraries Section WA Group GENERAL MEETING 12.30pm AUSTRALIAN ARCHIVES, 384 BERWICK ST, EAST VICTORIA PARK. All welcome. Bring lunch. Contact: Bruce Bott: (09) 325 9433 ext 263.

**April 21** LAA Special Libraries Section WA Group MEETING *Continuous monitoring of book suppliers' performance* 5.30pm ACCESSIONS SECTION, LIBRARY BOARD OF WA, 2ND FLOOR, 102 BEAUFORT ST, PERTH. Speaker: Executive Librarian, Accessions section. All welcome. Contact: Bruce Bott (09) 325 9433 ext 263.

### Riverina

**March 8** LAA Riverina Regional Group MEETING *Alice in the Archives or They're a weird mob* (with apologies to Lewis Carroll and Nino Culotta) 2-5pm RIVERINA CAE LIBRARY. Speaker: Don Brech. All welcome. Contact: Carol Pogony, (069) 23 222, or Lindy Richardson (069) 25 1081.

**March 28** LAA Riverina Regional Group SEMINAR *Public relations and library displays* 10am WANGARATTA TECHNICAL COLLEGE LIBRARY. Enquiries: Carol Pogony (069) 23 222; Lindy Richardson (069) 25 1081, or Sheila Gray (057) 21 5955.

### South Australia

**March 10-12 - Writers' week.** LAA SA Branch/School Libraries and UCLS Sections TWO FUNCTIONS: **10th Writing for performance** ELDER HALL, \$4.25; **12th Literature and the child** SCOTT THEATRE, \$4.25. Contact: Anne Harris or Anne Hazell (08) 227 3209.

**March 10** WRITERS' WEEK DINNER (UCLS and all other Sections). Contact: John Gray (08) 258 3000.

**March 12** WRITERS' WEEK DINNER (All sections). Contact: Anne Harris (08) 227 3209 or Liz Burge (08) 212 3622.

**April 14** LAA SA Branch COUNCIL MEETING 5.45pm SCHOOL LIBRARIES BRANCH, 3RD FLOOR, 101 FLINDERS ST, ADELAIDE. Dates for future meetings: May 5, June 2, July 7, August 4, September 1, October 6, November 3, December 1. Contact: Anne Hazell (08) 227 3209.

### Tasmania

**March 24-28** Insearch DIAL Services *DIALOG basic training, refresher and subject* SEMINARS, HOBART. Contact: Sandra Sawicki, c/o Technisearch, 1st floor, Kay House, 449 Swanston St, Melbourne (03) 341 2530/31.